**2022-23 Funding the Unfunded Application**

Paper applications must be typed and signed by applicant *and* principal/supervisor. An electronic submission is considered signed, and principal/supervisor must send separate email approval.

Application packet is **not** to exceed three pages including budget. Applications are due on Friday, **October 14, 2022 5 P.M**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Applicant’s Name: (If team, list all team members)** | | |  | | | | | |
| **School:** |  | | | **Applicant’s Grade Level /Position:** | | |  | |
| **Phone:** |  | | | **E-mail:** | | |  | |
| **Project Title:** | |  | | | | | | |
| **Amount Requested: ($1,000 maximum):** | | **$** | | | | **First Funding Application?** | | \_\_\_Yes \_\_\_No |
|  | | | | | | | | |
| **Please provide a concise project description, include project objectives and proposed activities):** | | | | | | | | |
| **What is the expected project period?** | | | |  | | | | |
| **Number of students this project will serve:** | | | | | | | | |
| **What are the student needs that this project will meet?** | | | | | | | | |
| **If this project is funded, how will you measure the impact of meeting student needs?** *Please write a measureable goal with criteria for measuring success of your project. (i.e., 90% of students will report satisfaction on end of project survey…..)* | | | | | | | | |
| **Is the project sustainable, extending beyond the project period?** | | | | | \_\_\_Yes \_\_\_No | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Applicant’s Signature  *Note: Your signature is assumed on an electronic submission.* | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Principal/Supervisor’s Signature  *Note: For an electronic submission, please send an e-mail verifying your support.* | | | |
| **Budget**  **Please complete and attach an itemized *Funding the Unfunded* budget form for your project.**  Please note this is an excel document and should be submitted electronically along with your application. | | | | | | | | |